

3-550 (MARCH 2002)

**U.S. Fish & Wildlife Service****Publications Approval Request and Control Document**

No final design or artwork will be done prior to approval.

To: Chief, Office of Public Affairs	From: Chief, Division of Migratory Bird Management	Date Submitted 5/25/2010
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**Section A - Proposed Publication**

1. Title Draft SEIS - Issuance of Ann. Regs. Permitting the Hunting of Mig. Birds		2. Total Estimated Cost
3. Category <input type="checkbox"/> General Information <input type="checkbox"/> Scientific/Technical <input type="checkbox"/> Report/Plan <input type="checkbox"/> Newsletter <input checked="" type="checkbox"/> Other EIS	4. Format <input type="checkbox"/> Brochure/Pamphlet <input checked="" type="checkbox"/> Book <input type="checkbox"/> Poster <input type="checkbox"/> Fact Sheet <input type="checkbox"/> Other	2a. Estimated Design/Layout Cost <input checked="" type="checkbox"/> In-house/Staff <input type="checkbox"/> Contract
		2b. Estimated Printing Cost \$2000.00
		2c. Funding <input checked="" type="checkbox"/> FWS <input type="checkbox"/> Other (specify entity & amount)

5. Current Status of Project? Undergoing final clearance with OES

**Section B - Justification**

1. Is the Secretary's name/signature to be used in this publication? ☐ Yes ☒ No (if yes, written approval is mandatory. See 314 DM 4.5)
2. Give objective/reason for publication\*  
The Draft SEIS analyzes the potential environmental impacts of seven components of the process used to establish annual migratory bird hunting regulations in the United States.
3. Is it integrated with other communication methods (i.e., video, intranet, internet, public service announcement, etc.)  
☒ Yes ☐ No (if "yes" specify)\*  
News releases, Internet
4. Is it a cooperative effort with another federal agency, state/local agency, non-government or private entity?  
☐ Yes ☒ No (if "yes" specify)\*
5. If more than one color, justify\*  
No
6. Primary audience (be specific)\*  
Flyway Councils, State Wildlife Agencies, other Federal agencies, Non-governmental organizations, hunters, interested publics

**Section C - Distribution**

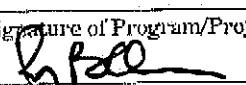

1. Have distribution and promotion plans been developed? ☒ Yes ☐ No (explain)\*
2. Recommended sales ☐ Yes ☒ No (explain)\* Free Distribution
3. Does the publication require mailing? ☒ Yes ☐ No
4. Will a mailing list be supplied? ☒ Yes ☐ No
5. In what format will the list be provided? (e.g., typewritten, adhesive labels, diskette) Electronic File
6. Are there any special requirements? (e.g., first-class, fourth-class, Federal Express, inside delivery) No
- |                                     |  |
|-------------------------------------|--|
| 7. Quantities for free distribution | 8. Printing to be accomplished by:                       |
| DOI Employees _____                 | <input checked="" type="checkbox"/> GPO - Washington, DC |
| General Public _____                | <input type="checkbox"/> GPO - Region                    |
| Organizations _____                 | <input type="checkbox"/> Other _____                     |
| Total Copies 250                    | 9. Estimated date to be printed                          |

\*Attach additional sheets, if necessary

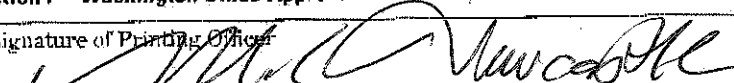
**Section D – Format and Specifications**

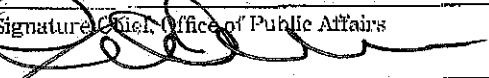
1. Size 8.5 x 11	2. Number of pages 290	3. Number of illustrations	4. Binding Perfect
5. Paper stock Cover <u>matte</u> Text <u>matte</u>	6. Inks (colors) Cover <u>Black</u> Text <u>Black</u>		

**Section E – Responsible Individuals**

1. Signature of Program/Project Officer 	Phone 703/358-1966	Date 5/25/10
2. Signature of Publications Coordinator 	Phone 703/358-2196	Date 5/25/10
3. Signature of Policy Review Official or Regional Director	Phone	Date
4. Signature of Editorial Review Official	Phone	Date
5. Signature of Technical Accuracy Review Official	Phone	Date

**Section F – Washington Office Approvals**

1. Signature of Printing Officer 	Date 5/25/10
<input checked="" type="checkbox"/> Proposed Publication, Approved <input type="checkbox"/> Proposed Publication, Approved, except as noted <input type="checkbox"/> Proposed Publication Disapproved	
Comments:	

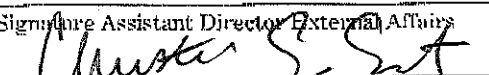
2. Signature Chief, Office of Public Affairs 	Date 5-26-10
<input checked="" type="checkbox"/> Proposed Publication, Approved <input type="checkbox"/> Proposed Publication, Approved, except as noted <input type="checkbox"/> Proposed Publication Disapproved	
Comments:	

## Service messages included in this publication:

☐ The U.S. Fish and Wildlife Service is a Federal agency whose mission, working with others, is to conserve fish and wildlife and their habitats for the continuing benefit of people.

☐ The Service helps protect a healthy environment for people, fish, and wildlife.

☐ The Service helps Americans conserve and enjoy the outdoors.

3. Signature Assistant Director External Affairs 	Date 5/27/10
4. Signature of Assistant Secretary – FNP (required if over \$10,000.00 dollars)	Date